



Office of the Project Director

# PROJECT MANAGEMENT UNIT

Sindh Agricultural Growth Project (Livestock Component)



## REQUEST FOR QUOTATION (RFQ)

To,

**DESCRIPTION:** Request for Quotation of Laptop computer

**POSTING DATE:** May 30, 2016

**DEADLINE DATE FOR SUBMISSION OF RFQ:** June 13, 2016

The Project Director Sindh Agricultural Growth Project, Livestock component has received a grant from the World Bank to improve milk yield. It is intended that part of the proceeds of this loan will be applied to eligible payments under the contract for Procurement of *Laptop computer*

The Project Director *now* invites sealed quotations from eligible supplier for Procurement of *Laptop computer* as per attached Technical specifications.

The Request for Quotation offer and accompanying documents must be received by Project Director SAGPL House No A-7 Khalid Society, Qasimabad, Hyderabad not later than **June 13, 2016 17:00 PST.**

### Terms and Conditions:

- xi. The Quotation must be submitted according to the attached specifications.
- xii. Taxes will be deducted according to government rules.
- xiii. Quotations must be added, signed and stamped with company stamp
- xiv. Quotation must be typewritten/handwritten.
- xv. Said material must be delivered within 15 days of issuance of Purchase Order/Notification of Award.
- xvi. The Prices indicated in the Price Schedule shall be delivered duty paid (DDP). The price of other (incidental) services, if any, may be mentioned separately.
- xvii. Prices shall be fixed and Bid price should be in Pak Rupees.
- xviii. After sales service will required according to policy of the manufacturers.
- xix. The suppliers are requested to give their best and final prices as no negotiations are expected.
- xx. Quotations shall be valid for a period of 30 days after submission.

### Technical Specifications of Laptop computer

S.#	Particulars	Quantity
01.	Core i5 Processor 1.8-2.5 Ghz, 4th - 6th Generation Ram 2-4 gb Hard disk 320-500 gb Intel built-in graphics 15.6" L.E.D HDMI port	03 Nos.

**Project Director**  
Sindh Agricultural Growth Project L  
Project Management Unit, Hyd.